ALTA CEMETERY DISTRICT

Office of **SMITH MOUNTAIN CEMETERY** 42088 ROAD 100 DINUBA, CALIFORNIA 93618 PHONE (559) 591-3348 / FAX (559) 591-1008 BOARD OF TRUSTEES MONTHLY MEETING AGENDA TUESDAY, JULY 16, 2024 CEMETERY OFFICE - 12:00P.M.

This agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board of Alta Cemetery District in accordance with the Ralph M. Brown Act. The public may be heard on an item before or during the consideration of any agenda item to be considered by the board, subject to reasonable time limitations for each speaker. Members of the public may address matters under the jurisdiction of the Board of Trustees, provided that no action shall be taken on any item not appearing on the agenda. The Board cannot take action on any unscheduled items unless it is declared by a vote of at least two-thirds (2/3) of the Board that there is an urgent need to take immediate action, and the need for action came to the attention of the District after the agenda was posted. Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order. Details and supporting materials concerning agenda items are available for public reference during normal working hours at the Agency Office.

- 1. CALL TO ORDER:
- 2. PLEDGE OF ALLEGIANCE
- 3. PUBLIC COMMENT ON ANY AGENDA ITEM Open or Closed The Governing Board of Alta Cemetery District appreciates and encourages public interest and welcomes questions and opinions at its meetings. Members of the public desiring to address the Board are requested to first be recognized by the presiding officer and identify themselves for the record. The presiding officer may, in the interest of time and good order, limit the length and number of public comments and presentations.
- 4. CONSENT CALENDAR: NOTICE TO THE PUBLIC: Background information has been provided to the Board on all matters listed under the Consent Agenda, and these items are considered to be routine by the Board. All items under the Consent Agenda are normally approved by one motion. If discussion is requested by any Board member on any item, that item will be removed from the Consent Agenda if separate action is required.
 - a. Approval Minutes
- JUNE 18, 2024 Meeting
- b. Approval Manager's Report JUNE 2024
- Approval Financial Report JUNE 2024
- c. Approval Claims Accounts Payable/ratify for the month of June 2024
- d. Approval \$0.00 Pre-Need Fund Transfer to General Fund
- e. Approval \$6,764.00 Endowment Fund Transfer to County of Tulare June 2024
- f. Approval \$0.00 Transfer from County to Accounts Payable checking account
- g. Approval \$0.00 Transfer to County (Fund 703) from Accounts Receivable checking account

5. OLD BUSINESS:

- a. Mausoleum Niche addition
 - 1. Christy Vault
 - 2. Global Bronze
 - 3. Sunset Memorials
- NEW BUSINESS:
 - a. Review/Approve 2024/2025 Budget
 - b. VoIP Telephone service
 - 1. AT&T
 - 2. Converged
 - 3. Xobee

Action Item

Action Item

Action Item

c. Purchase of 8 UHF Motorola Portable Radios with 10 year UHF FCC License
7 Motorola R2 Portable Radios for grounds staff
1 Motorola CP100d Portable Radio for office staff

Action Item

- d. CAPC Annual Education Seminar & Area Meeting San Luis Obispo, CA - October 11-12, 2024
- 7. INFORMATION ONLY ITEMS:
 - a. Signatures for AUD-247, authorized signer form, Tulare County Auditor-Controller
 - b. Signatures for County of Fresno Organization Data Sheet
 - c. Old water lines
 - d. Visit from Erasmo Viveros, Public Affairs Field Coordinator, CSDA
- 8. CLOSED SESSION: NONE
- 9. NEXT REGULAR MEETING: August 20, 2024
- 10. ADJOURNMENT:

This Agenda posted this

12 th day of July 2024.

Robin Ogata

Secretary of the Board

Upon request, Agendas will be made available in alternative formats to accommodate persons with disabilities. In addition, any person with a disability who requires a modification or accommodation to participate or attend this meeting may request necessary accommodation. Please make you request to the Board Secretary, specifying your disability, the format in which you would like to receive this Agenda, and any other accommodation required, no later than 24 hours prior to the start of the meeting.